

# Nga Kaitiaki Mauri

- **Sexual Abuse of Tamariki**
- Preconditions for child sexual abuse has been created by Finkelhor (1984)
- A multi-factor model involving the
  - Victim
  - Abuser and
  - The Family together with
  - Social and cultural factors

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- **Psychological factors**
  - Motivation of the abuser
  - Existence of internal inhibitors
  - Ego and strength of the child

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- **And Sociological factors**
  - Male socialisation
  - Pornography
  - Social tolerance of eroticising children
  - Unequal power relationships between tane and wahine
  - Patriarchal prerogatives of fathers and men

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- **The four pre-conditions influencing sexual abuse of tamariki**
  - Motivation of perpetrator: The abuser is willing to act on impulses associated with sexual arousal related to tamariki
  - Overcoming internal inhibitors: The abuser ignores internal barriers against sexually abusing tamariki

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- External inhibitors: The abuser is able to bypass the typical barriers in the caregiving environment of whanau members, that normally serve to impede the sexual abuse of tamariki.
- Overcoming resistance of tamariki: The abuser is able to manipulate tamaiti to the point of involving the tamaiti in the sexual activity.

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- Such a model confirms the pre-requisites of abuse against another person
- **INTENT**
- **ACT**
- **IMPACT**
  - Equally important is how whanau manage people with this intention, in their own homes.

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- World Health Organisation definition focuses on the intentionality of violence, an essential aspect to keep uppermost in our minds when looking at how violence is viewed in NZ.
- New Zealand places less importance on the notion of intentionality, and rather more on the harm caused.

# Nga Kaitiaki Mauri

- Nga Kaitiaki Mauri supports Whanau hui as one way to ensure that they hold the mana of their own whanau
  - by knowing what everyone in their whanau is doing at any given time
  - who is being introduced into their whanau through friends and new partners
  - Where are tamariki / rangatahi & with who
  - Know what everyone is doing on internet/mobiles



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- Mana enhancing practices for whanau to practice, which shows the historical aspects of violence in whanau as a new concept since the intention of colonisation.
- Value the role of whakapapa and narratives within whanau
- Understanding wellbeing concepts of whanau
- Mana enhancing practices respects the mana and tapu of individuals, their whanau, their whakapapa, and also enhances your own through this practice

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